

FERENC ÁS PUSKÁS

Rebel, exile and genius

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and his career stats in his own journal

A Total Footballer before Cruyff, the Hungarian revolutionised the game in Europe. Drawing on letters, journals and secret police files, Paul Simpson explores the man behind the legend

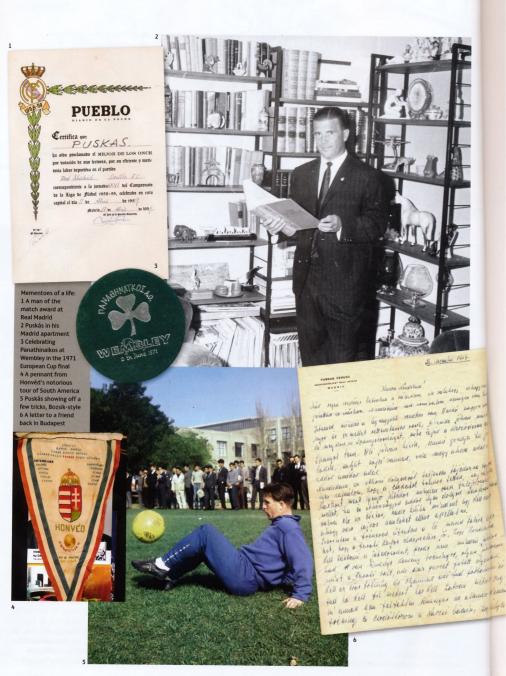
PHOTOS OFFSIDE, THE PUSKÁS ESTATE

Ferenc Puskás didn't just play football, he invented it. So said Péter Esterházy, Hungary's football-obsessed novelist. True, the game had been around for 60 years, but any passer-by who saw the young genius and József Bozsik – future team-mates at Budapest Honvéd FC - kicking a bundle of rags around a meadow in Kispest, a suburb on the fringe of the capital, knew they were, as Esterházy put it, "witnessing one of the world".

Even then, long before he became world famous as the captain of Hungary and the only man to score four in a European Cup final, Puskás's football philosophy was taking shape. He would grimace as his friend kept the rag ball in mid-air with his instep. Football, he felt, was not a circus. The ball is always faster than the player.

That economy of style would make him Europe's greatest ever footballer alongside Johan Cruyff. That, plus one of the game's finest left feet, his rare vision (Hungarian full-back Jenö Buzánsky said that Puskás always saw at least five options when he had the ball), and an understanding so acute he could play in any position. He was a Total Footballer before the term existed. Somehow, the fact that he was short, squat, liked a drink and a sausage or six, and only used his right foot in emergencies makes his genius all the more compelling.

In today's YouTube age, Puskás's video highlight would be the famous goal when Hungary beat England 6-3 at Wembley, Hungary →



were 2-1 up when a cross from the left found him at the back post. He took the ball down and looked as if he was about to strike it with his right foot. England captain Billy Wright slid in to tackle but Puskás slipped the ball back with the sole of his left foot and, with virtually no backlift, slammed it into the net. It was, as Esterházy says in his novel Not Art, the kind of "devil-may-care, negligent move that one can afford in a school yard."

That Wednesday afternoon in Glasgow, a 12-year-old boy called Alex Ferguson dodged school to watch the match on TV. In his foreword to György Szöllösi's biography of Puskás, Ferguson recalls: "Great players do things you don't expect. That great goal when Ferenc pulled the ball back as Billy Wright slid in to tackle but ended up among the photographers behind the goal was nothing short of breathtaking.

"You have to think of the impact that had on a 12-year-old kid like myself in Glasgow. After the game I was out in the back practising that pull-back with my left foot and banging the ball into a net. It was a revolution of our minds."

Puskás truly was, as Ferguson says, a football revolutionary but, like millions who grew up in eastern Europe in his era, his destiny would be irrevocably altered by revolutions of a political kind. In Puskás's case, the revolution in which the Communists, backed by Soviet military might, seized power in Hungary in 1948 created the

conditions that helped him to become great. Eight years on a second revolution - against Soviet rule - forced him into exile and sharpened his focus. "Before 1956, he was the boss on and off the pitch, playing cards, drinking a lot and telling jokes," Szöllösi says. "After 1956, he had to become a real professional. The bloody 1956 revolution, a tragic event in Hungarian history, was good luck for Puskás as a footballer."

Accessible idol

Football may not have been a circus but politics, Puskás came to feel, certainly was. As Esterházy says, "Puskás took nothing seriously except the ball, he respected only the game and not life because the game was his life. Out on the pitch, he understood the meaning

of dignity, of infinity, of death. In life he played the starring role of 'Ferenc Puskás the legend' not the heroic, but the human version, the always facetious friend who can be trusted to take care of everyone, the guardian of orphans, the saviour of the motherland.'

In Hungary in the 1950s, Puskás was an accessible idol, so affably helpful he was known as Junior. Esterházy says: "In the 1950s, there was no man alive in Hungary who didn't break out in a cold sweat at the very mention of the name of Colonel-General Mihály Farkas [head of the ÁVÓ, the secret police], but Puskás jovially referred to him as Chief or Old Man. 'Sure, Chief, suspend [Zoltán] Czibor if you want to, but then you go play left-winger yourself."

"Puskás," the novelist explained, "knew that there was a world outside the football pitch but he pretended he didn't."

That attitude is reflected in a letter Puskás wrote from Madrid to his old barber, Berci Benyak. "Don't be afraid that I'll write to you about politics. I never cared about politics. It's not my job. I have only one politic: that is football," he says, joking. "And how I can get a lot of money. I think there is no more beautiful politics."

That letter is one of a vast archive of souvenirs of Puskás's life stored in Felcsút, a village half an hour's drive from Budapest where they will, eventually, form the heart of a museum at the

Puskás Academy (see Champions 52). That archive has been swelled by 21 crates of memorabilia, furniture and clothes that had been kept in storage in Spain by Puskás's daughter Anikó, who died last year.

When I visited Hungary earlier this year, Szöllösi and I opened a handful of crates to find a treasure trove of the footballer's life. Among the more historic items were the pennant for Honvéd's 'black' tour of South America in 1956 (so called because it was organised in defiance of the Hungarian government and many players, like Puskás, fled into exile afterwards); a log book of his career which (among other things) carefully notes down his goals and games statistics when he was in his pomp at Real Madrid CF: the handwritten beginnings of several unfinished autobiographies; and his personal manifesto about football broken down into ten laws. (Number 10 reads: "Without playmakers there is no modern football. With them you can create a team that plays like a machine, scores many goals and wins.")

Secret agents

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The general arc of Puskás's career is well known. Captain of the Mighty Magyars side that should have won the 1954 FIFA World Cup. he fled Hungary after the 1956 uprising was crushed by Soviet tanks, finally signed for Real Madrid in 1958, won the 1960 European Cup and, two years later, became the only man to score a hat-trick in a European Cup final and lose. After retiring in 1966, he became

> a nomadic coach, enjoying most success at Panathinaikos FC whom he led to the 1971 European Cup final at his beloved Wembley, where he lost to an AFC Ajax side whose stars had grown up dreaming that they would be as good as him. He returned to Hungary in 1981 and died in 2006 at the age of 79, stricken by Alzheimer's. His state funeral, on 9 December 2006, was a day of national mourning in Hungary.

> The documents in Felcsút offer new insight into Puskás's personality and shed light on some of the more mysterious episodes in his remarkable life. He was often criticised for not returning to Hungary until 1981, when he was 54, but privately he was afraid he might still be arrested for deserting the Hungarian army.

Honvéd were supported by the Ministry of Defence and its players were officially

soldiers - a bureaucratic sleight of hand that partially explains Puskás's nickname, the Galloping Major. Enraged by an 18-month ban for his part in Honvéd's South American tour (he was almost 30 and feared the hiatus would end his playing career), he refused to return to Budapest and was officially regarded as a deserter. The usual punishment for this in Communist Hungary was death. Puskás soon acquired his own criminal dossier, a code name (Vandor) and, after an official declaration in May 1958 that "with his behaviour and his pronouncements he supported the counter-revolution," an entourage of secret agents who tracked him across Europe.

Deadly charade

In a scene right out of a 1960s spy comedy, one of these agents tracked Puskás to a casino in the German spa resort of Baden-Baden. The agent was such a bad gambler that Puskás, taking pity on him, gave him some cash to keep going. In his report, the agent notes: "I received a lot of money from him and I found it a bit uncomfortable."

This air of comic incompetence should not obscure the fact that, for Hungarian footballers of Puskás's generation, this tragic collision of sport and politics could prove a matter of life, death and disgrace. Even before the 1956 uprising, the national team had fallen under >

suspicion for failing to win the World Cup. Looking for conspiracies, the regime had arrested Gyula Grosics, the Magyars' outspoken keeper, in November 1954 and, after an inconclusive but terrifying 15-month investigation into charges of espionage and treason, banished him to one of the country's smallest football clubs.

Nor could Puskás or Grosics forget the awful case of Sándor Szücs, the 30-year-old Hungarian international defender tricked into defecting by the ÁVÓ, tried in secret and executed on 4 June 1951. The purpose of this deadly charade had been to persuade Puskás and his stellar team-mates not to defect. The ploy worked – until 1956.

Refuge in football

At one point, as many as nine agents may have investigated Puskás. The Hungarian government called off its investigation in May 1963, but he didn't know that. Complicating matters further was the fact that his mother still lived in Budapest and occasionally received menacing letters from the sports ministry asking her to pay for the flat he had left. His concern for his mother and other relatives still within the regime's grasp is why, Szöllösi says, he never responded to propagandist tales in the Hungarian media that he was a "fat, drunken smuggler".

So complete was the authorities' scorn for their defecting star that his finest 90 minutes, when he scored four as Real Madrid beat Eintracht Frankfurt 7-3 in the 1960

European Cup final, wasn't even broadcast in Hungary. Only those who lived near enough to the Austrian border to pick up that country's TV signal watched Puskás make history.

Hero to most, villain to some, Puskás sought refuge in football. Real Madrid and his desire to play and compete with the great Alfredo Di Stéfano - was the challenge he needed to become an even greater player. He pared down his playing style and though he had been renowned for his bluntness, he acquired the diplomatic finesse to combine

brilliantly with Di Stéfano. He even changed his diet for a while. When Sándor Barcs, the former head of the Hungarian FA, lunched with him in Madrid in 1958, the player ordered seafood. When Barcs asked: "What are you eating, for God's sake?" Puskás smiled and said: "I'm a professional now."

Ironic detachment

Though he became a legend, Puskás never took fame too seriously. In Not Art, Esterházy reproaches him for using a swear word no gentlemen would use. At which point, Puskás "laughed heartily and said: "Who told you I was a gentleman? A spieler," I'm a spieler." Which literally means "I'm a player." That didn't just refer to his profession it was also an elegant way of pointing out that unlike the aristocratic Esterházy, he had grown up in a small flat near Honvéd's ground where, he once said, his earliest memories were hearing the roar of the crowd through the kitchen window on matchdays.

That same ironic, quietly humorous detachment runs through his letters, journals and diaries. At one point, he writes: "Now I shall write about this so-called 'professional' football." His first postcard back home from the Bernabéu read: "Greetings from the new workshop." He won five league titles as a coach in Egypt and was adored by the players at the Port Said club Misri. His time there is regarded locally as a golden age, but he sums up this period in six words: "I worked for five years. Unfortunately." That period may just have reminded him that, as he writes on the same page, "it's much easier playing football than being a coach."

The handwriting is sometimes so neat it's as if he was back at school in Kispest, trying to impress the teacher. There is something touching about the care with which he notes his games and goals for Real Madrid, season-by-season and competition-by-competition.

At various times, Puskás starts to set down his thoughts about the game that became his life. He wrote to friends and former teammates in Hungary, invariably signing the letters 'Ocsi' (which means kid brother, a nickname he acquired as a boy) to tell them how the season was going, how seriously the sending-off of fellow Hungarian Czibor in a Spanish league match was regarded, and how sad he was that MTK Budapest got knocked out in the first round of the 1958/59 European Cup ("I wanted to meet those guys").

Sometimes, his thoughts are more contemplative. "As long as there are young people in the world," he writes, "football will be top. If it's played well, it can move millions. Football is like wine - there are some years that are not vintage and some that are."

Generous spirit

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Puskás's ten laws on football are remarkable for their commonplace simplicity, stressing unity, tactical preparation and the importance of honing technique while young. You get a more authentic flavour of his views when he lambasts coaches who focus on physical training. A genius who liked the good life, Puskás protests: "Not

every player needs this very tough training." It is an argument he probably had with many coaches, although you wonder whether his views changed in the dugout.

Although Puskás flourished in exile - winning five la Liga titles, playing in three European Cup finals and becoming a Spanish citizen - it is painfully clear how much he missed Hungary. He muses about his old club Honvéd, comments on particular players and even jots down the lyrics of the gipsy songs he loved to hear in Budapest as a young man. In one letter he laments: "There is no place where I can

find gipsy music. If I want to listen to gipsy music I have to go to a bar that opens at 11.30 but it's too late – I have to train the next day."

Football, more than anything, kept the melancholy at bay. As a boy, he had played to win sausages from a local butcher. As a man, he played for the sheer pleasure of doing something he was so good at, knowing he would make his mark on the history of the only thing, outside his family, he took seriously.

He also understood football well enough to know you had to embrace failure as well as success. In 1962, after the Spanish national side in which he had he starred had lost a World Cup match to hosts Chile, the writer Brian Glanville glimpsed him, as the streets of Santiago filled with jubilant Chile fans, "standing in a doorway, munching monkey nuts and wearing that Budapest urchin's grin that would never desert him."

Puskás's letters and journals show that maintaining that grin wasn't always easy. But they also reveal the generosity of spirit which, after his four goals in the 1960 final, prompted him to give the matchball to Erwin Stein, who had scored twice for Eintracht Frankfurt. "I thought, 'I really want this ball, but this guy's scored two and lost the match," Puskás said later. "So I gave it to him." The greatest Hungarian footballer of them all was being slightly disingenuous when he laughed with Esterházy about being a spieler. He was a player – but he was also a gentleman. **

Puskás by György Szöllösi is published by Ringier in association with Nemzeti Sport.

